

Check # 4816

19-NE-006448

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last WILLIAM E DEMMON				Co-Applicant Name: First MI Last			
Address 16508 WEST WASHINGTON ROAD				Address			
City VALDE RS		State WI	ZIP Code 54245	City		State	ZIP Code
Phone Number (920) 775-4871		Social Security No./ Fed. Employer ID No.		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) NONE Demmons Shady Springs				Waterway Name NONE			
Address SAME AS ABOVE				Water Source (identify as gallons per minute, gpm)			
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of CATO				Spring	Well	Stream	City Water
County MANITOWOC				20			
Fire Number (if applicable)				Is there a discharge to a water of the state? <input checked="" type="radio"/> Yes <input type="radio"/> No			
1/4 1/4	1/4	Section 31	Township 19 N	Range 22	<input checked="" type="radio"/> E <input type="radio"/> W If Yes, Indicate: <input checked="" type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.

☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).

☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

1 POND SPRING FED

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

COPPER SULFATE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☐ Yes ☒ No If yes, describe:

DEMMON

Applicant Last Name

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass						Bluegill					
Largemouth						Crappie					
Bass						Perch					
Smallmouth						Pumpkinseed					
Bullhead						Sunfish					
Muskellunge						Tilapia					
Northern Pike						Brook Trout				25	25
Walleye						Brown Trout					
Chubs						Lake Trout					
Minnows						Rainbow Trout			100	100	25
Shiners						Other (List):					
Suckers											
Atlantic Salmon											
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: \$50

Application Certification

Signature of Authorized Representative

William S. Demmon

Date Signed

5/17/13

Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date

ATT 2.

DOCUMENT NO.

483758

V. 506 P. 688
688STATE BAR OF WISCONSIN — FORM 2
WARRANTY DEED
THIS SPACE RESERVED FOR RECORDING DATA

RECEIVED FOR RECORD

1973 AUG 9 PM 4 21

Robert B. Brandt
REGISTER OF DEEDS

RETURN TO

By This Deed, James E. Torrison and
Georgene C. Torrison, his wifeGrantor conveys and warrants to William E. Derron and
Francille E. Derron, husband and wife, as
joint tenants with full right of
survivorshipfor a valuable consideration, One (1) dollar and other
good and valuable considerationthe following described real estate in Manitowoc County,
State of Wisconsin:

Tract One (1) of Certified Survey
recorded in Volume 3 of Certified Survey
Maps at page 440, as recorded in the office
of the Register of Deeds for Manitowoc County,
Wisconsin, being a survey in the Southwest Quarter (SW $\frac{1}{4}$)
of the Southeast Quarter (SE $\frac{1}{4}$) of Section Numbered
Thirty-one (31), Township Numbered Nineteen (19) North,
Range Numbered Twenty-two (22) East.

Tax Key #.....
This is homestead property.

TRANSFER
\$ 24.90
FEE

Exception to warranties:

Executed at Manitowoc, Wisconsin this 9th day of August, 1973.

SIGNED AND SEALED IN PRESENCE OF

Thomas E. Knab

Dolores S. Rohrer

James E. Torrison (SEAL)
James E. TorrisonGeorgene C. Torrison (SEAL)
Georgene C. Torrison

(SEAL)

(SEAL)

Signatures of

authenticated this day of 19.....

Title: Member State Bar of Wisconsin or Other Party
Authorized under Sec. 706.06 viz.

STATE OF WISCONSIN

Manitowoc County.

ss.

Personally came before me, this 9th day of August, 1973,
the above named James E. Torrison and Georgene C. Torrison, his
wife
to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY

Atty. Robert W. Horn

Thomas E. Knab

The use of witnesses is optional.

Notary Public, Manitowoc County, Wis.

My commission ~~XXXX~~ (is) Permanent

Names of persons signing in any capacity should be typed or printed below their signatures.

WARRANTY DEED

STATE BAR OF WISCONSIN
FORM No. 2 — 1971

ATT
3,

Manitowoc County, Wisconsin

Tax Record Detail

[Print Report](#) 

(Click 'back' on your browser to return to your listing.)
Updated 5/16/2013

Tax Detail For Parcel Number 001-031-015-005.00

Location Information

Parcel Number 001-031-015-005.00
Municipality TOWN OF CATO
Owner(s) Name WILLIAM E DEMMON

Location Address 16508 W WASHINGTON RD
Mailing Address 16508 W WASHINGTON ROAD

City, State, Zip VALDERS WI 54245-0000

Property Description

(As of last tax bill issued)

Legal Description 506-688 TRACT 1 OF C.S. IN V3
Please refer to original source P449 W1/2 SW1/4 SE1/4 S.31
document for actual legal T.19 R.22
description.
(The first line of the legal
description contains the volume
& page numbers for recorded
documents in the Register of
Deeds Office.)

Section, Town, Range S.31, T.19, R.22
Total Acres 1.800
Volume 506
Page 688
Document Number

Assessment Information

Note: Fair Market Value is not shown for Agricultural Land because of Use Value Assessment per State law.

	2011	2012
Assessed Acres	1.800	1.800
Land Value	\$18,200.00	\$18,200.00
Improvement Value	\$44,600.00	\$44,600.00
Total Value	\$62,800.00	\$62,800.00
Fair Market Value	\$72,500.00	\$66,100.00
Fair Market Ratio	0.8668	0.9499

Tax Information

	2011	2012
Original Tax	\$1,290.94	\$1,226.64
Lottery Credit	\$91.43	\$98.38
Net Tax	\$1,199.51	\$1,128.26
Special Assessments	\$10.00	\$10.00
Total Amount Due	\$1,209.51	\$1,138.26
Total Payments	\$1,209.51	\$524.94
Balance Due...	\$0.00	\$613.32

*Green = postponed

*Red = delinquent (subject to interest).

Please refer to the 'TAXES DUE' table below for payoff amounts.

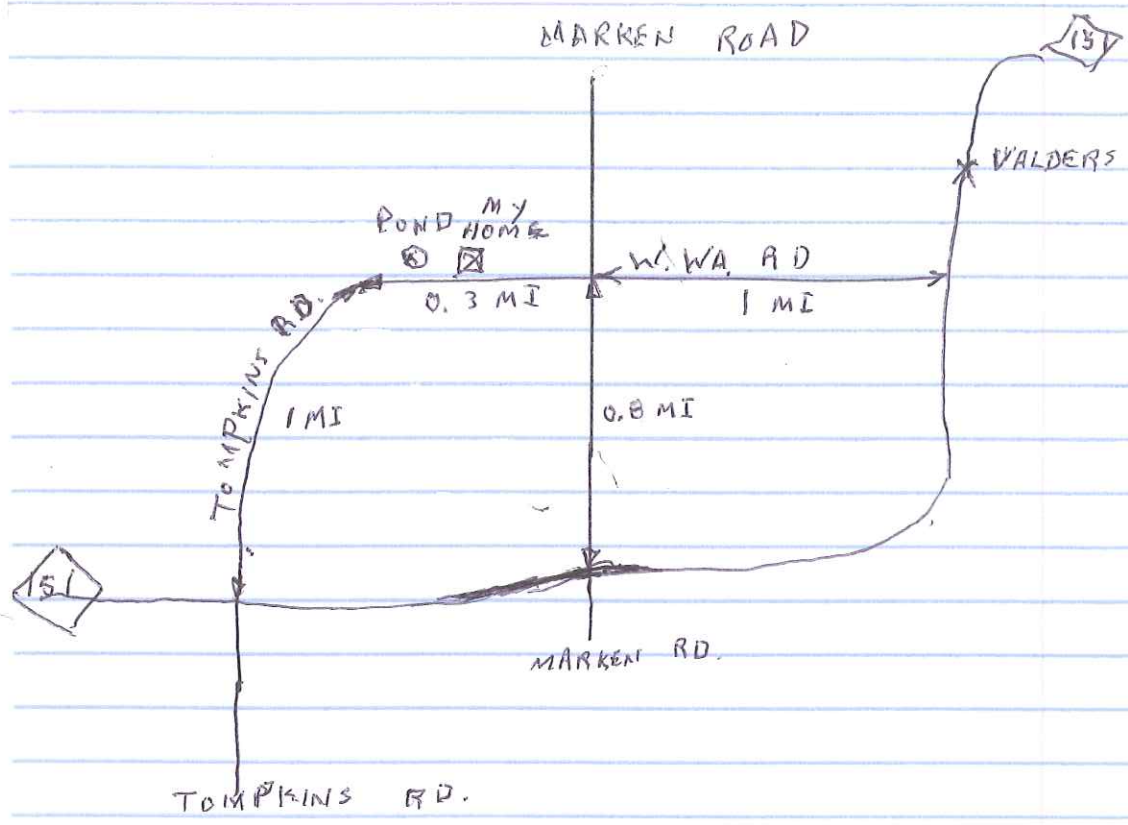
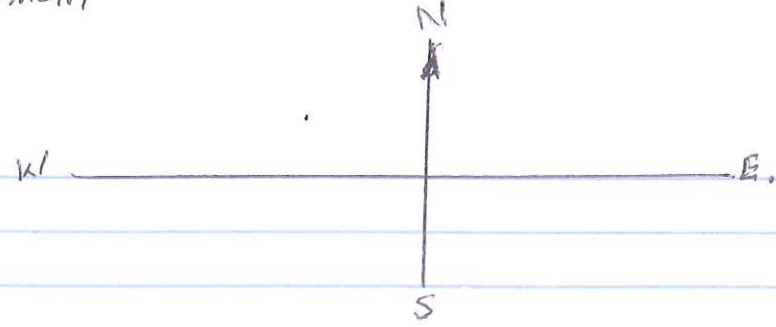
Taxing District Information

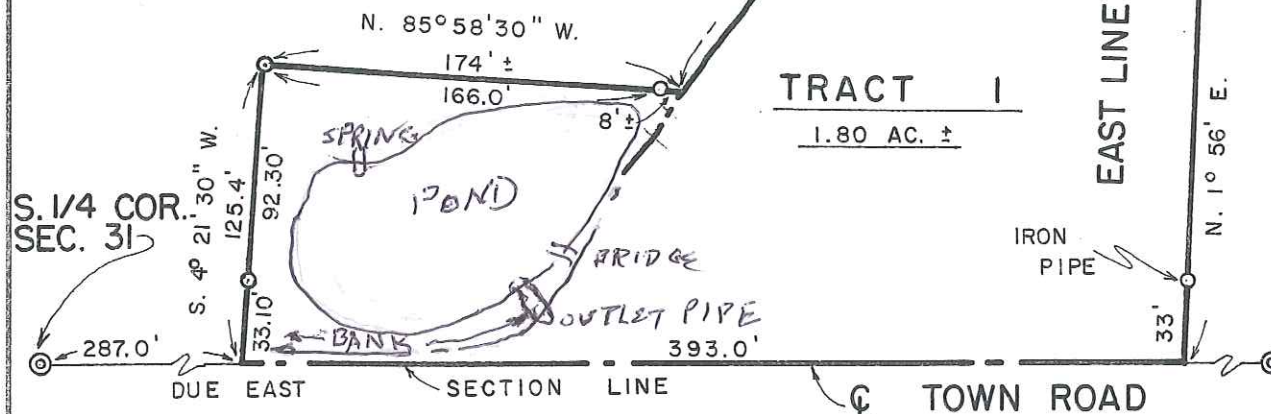
School District VALDERS SCHL DIST
Vocational School District LTC

TAXES DUE					
Tax Year	Bill Number	Total Taxes	Interest	Special Charges	Total Due
2012	00101414	\$613.32	\$0.00	\$0.00	\$613.32
Totals...		\$613.32	\$0.00	\$0.00	\$613.32

TAX PAYMENTS				
Tax Year	Payment Date	Payment Amount	Interest	Receipt Number
2012	1/31/2013	\$524.94	\$0.00	1395
2012	12/1/2012	\$98.38	\$0.00	0
2011	7/30/2012	\$645.47	\$0.00	212732
2011	1/31/2012	\$564.04	\$0.00	1343
2011	12/1/2011	\$91.43	\$0.00	0

ATTACHMENT
1.





CERTIFICATE OF PLANNING AGENCY

This certified survey map has been submitted to and approved by the Manitowoc County Planning and Park Commission

Date: July 29, 1969 Signed: Chas. D. Rayford
 acting Planning Director



RECEIVED FOR RECORD

1969 SEP 5 AM 9 18

Robert B. Brandt
 REGISTER OF DEEDS

SURVEYOR'S CERTIFICATE

I, Eugene G. Braun, Registered Land Surveyor with the Fenner-Brey Engr. Corp. do hereby certify that I have surveyed and mapped the following described parcel:

A tract of land in the W 1/2 of the SW 1/4 of the SE 1/4 of Section 31, T. 19 N., R. 22 E. described as follows:

Commencing at the S 1/4 corner of said Section 31, thence Due East along the section line a distance of 287.0 feet to the point of real beginning thence continue Due East along said section line (centerline town road) a distance of 393.0 feet to the intersection with the East line of the W 1/2 of the SW 1/4 of the SE 1/4, thence N. 1° 56' E. along said East line a distance of 348 feet more or less to the centerline of the existing creek, thence Northwesterly and Southwesterly along the centerline of said creek a distance of 350 feet more or less, thence N. 85° 58' 30" W. a distance of 174 feet more or less, thence S. 4° 21' 30" W. a distance of 125.4 feet to the point of real beginning.

Said tract contains 1.80 acres more or less.

I further certify that the adjacent map is a true representation of said property and correctly shows the exterior boundary lines and correct measurements thereof. Also that I have fully complied with the requirements of Chapter 236.34 of the Wisconsin Statutes and Section 7 of the Subdivision Regulations for Manitowoc County, Wis.

Dated July 29, 1969 Eugene G. Braun
 Eugene G. Braun, Reg. Land Surv.
 #551

OWNER'S CERTIFICATE

As owners We hereby certify that we caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map.

Dated Aug 30, 1969 James E. Torrison
 Owner - James E. Torrison
Georgene C. Torrison

Vol. 3 p. 449
 CSM



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013

Expires: March 31, 2014

Statute: 95.60

Registration Number: 112253-AQ

Fish Farm Registration

Legal Name:

William E Demmon

Business Location:

16508 W Washington Rd Valders WI
54245-9761

Doing Business As:

Demmons Shady Springs

Livestock Premises Code(s): 0071DOB

Type 1 Fish Farm